

Zavala County  
200 E. Uvalde St., Ste. 9  
Crystal City, Texas 78839  
830-374-3810  
830-374-5634 FAX  
[www.co.zavala.tx.us](http://www.co.zavala.tx.us)

POSTED  
This 3<sup>rd</sup> day of May, 2019  
At 4:05 o'clock, P M  
MICHELLE BONILLA  
County Clerk, Zavala County, Texas  
By Yanisse Prente

“An Equal Opportunity Employer

## NOTICE OF COMMISSIONERS COURT MEETING

Notice is hereby given that on Wednesday, May 8, 2019, the Commissioners Court of Zavala County will hold their regular meeting at 10:00 a.m. at Commissioners Courtroom, 200 E. Uvalde St., Ste. 9, Crystal City, Texas.

The subjects to be discussed are listed on the agenda(s), which are attached to and made a part of this notice.

If during the course of the meeting covered by this notice, the Commissioners Court should determine that a closed or executive meeting or session of the Commissioners Court is required, then such closed or executive meeting or session as authorized by the Texas Open Meetings Act, Texas Government Code Section 51.001 et. Seq., will be held by the Commissioners Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners Court may conveniently meet in such closed or executive meeting or session concerning any and all purposes permitted by the Act, including, but not limited to the following sections and purposes:

### **Texas Government Code Section:**

- 551.071 For the purpose of a private consultation with the Commissioners Court’s attorney on any or all subjects or matter authorized by law.
- 551.072 For the deliberation regarding real property.
- 551.074 For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee, to hear complaints or charges against a public officer or employee.

Should any final action, final decision, or vote be required in the opinion of the Commissioners Court with regard to any matter considered in such closed or executive meeting or session, then the final action decision, or final vote shall be either

- (a) in the open meeting covered by the Notice upon the reconvening of the public meeting; or
- (b) at the subsequent public meeting of the Commissioners Court upon notice thereof; as the Commissioners Court shall determine.

# COUNTY OF ZAVALA



OFFICE OF THE

COUNTY JUDGE

200 E. UVALDE ST., STE. 9  
CRYSTAL CITY, TEXAS 78839

TEL: 830-374-3810  
FAX: 830-374-5634  
countyjudge@zavalacounty.org

**JOE LUNA, ESQ  
COUNTY JUDGE**

**REGULAR MEETING  
OF THE  
ZAVALA COUNTY COMMISSIONERS COURT**

**POSTED**  
This 3<sup>rd</sup> day of May, 2019  
At 4:05 o'clock, P M  
**MICHELLE BONILLA**  
County Clerk, Zavala County, Texas  
By Vanessa Puerto

## Notice of Open Meeting

Notice is hereby given pursuant to the requirements of section 551.001 ET SEQ., Texas Government Code, that the Commissioners of Zavala County will meet in regular session Wednesday, May 8, 2019, at 10:00 A.M. at the Commissioners Courtroom, Zavala County courthouse, located at 200 E. Uvalde St., Crystal City, Texas.

## **AGENDA**

1. Establish quorum;
2. welcome the public;
3. public comment (no discussion or action) (5 minutes per speaker);

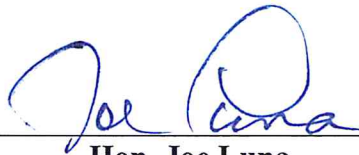
## **DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

4. consider approving bills and requisitions;
5. consider approval of Departmental reports:
  - A. Commissioner Pct. 1 and 1A:
    - i. activity report; and
    - ii. county road report.
  - B. Commissioner Miguel Acosta Pct 2:
    - i. activity report; and
    - ii. county road report.
  - C. Commissioner Jesse Gonzales Pct. 3:
    - i. activity report; and
    - ii. county road report.
  - D. Commissioner Florencio Melendrez Pct. 4:
    - i. activity report; and
    - ii. county road report.
  - E. County Treasurer, Elizabeth Tovar:

- i. financial report; and
    - ii. employee compensation time.
  - F. Utility Dept., Abigail Reynolds:
    - i. finance; and
    - ii. activity report.
  - G. Nutrition Center, Janie Patching:
    - i. financial report;
    - ii. activity at the Nutrition centers.
  - H. County Auditor, Carlos Pereda:
    - i. budget analysis usage report;
  - I. Zavala County Judge Joe Luna:
    - i. Zavala County Appraisal District tax report for April 2019.
- 6. request by Community Council of South Central Texas to consider approval by proclaiming the month of May 2019 as Community Action partnership month;
- 7. consider approving an executed contract with J&J Excavating & Material Co. for the Zavala County TxCDBG Street improvement Project #7217519;
- 8. consider approving the appointment of Michelle Garcia as the Labor Standards Officer for the Zavala County TxCDBG Street improvement Project #7217519;
- 9. consider purchasing a sign for Loma Grande Street improvement project;
- 10. consider approving the cost to rent the baseball field at Chula Vista Subdivision;
- 11. consider approving purchase of refrigerator for Batesville Nutrition Center;
- 12. consider purchasing a new central air unit for the Zavala County Courthouse;
- 13. consider for approval the county matching fund for the Nutrition Center year 2020;
- 14. consider approving budget amendment for Courthouse;
- 15. consider approving the Commissioners Court minutes, to wit:
  - a. April 10, 2018;
  - b. April 24, 2019;

16. commissioner request for future agenda items  
(No action or discussion may occur during this agenda item); and
17. adjourn.

If during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Government Code, Chapter 551, Subchapters D and E, including consultation with counsel under section 551.071 and certain personnel matters under section 551.074. Before any closed meeting is convened, the presiding officer will publicly identify the Section or Sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.



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**Hon. Joe Luna**  
**Zavala County Judge**